

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

|   |   |                          |  |   |   |
|---|---|--------------------------|--|---|---|
| <b>NAME OF FILER</b><br>Meg Whitman for Governor 2010 |   |                          | <b>Date of This Filing</b> 03/26/2010  | Date Stamp<br><br><br><br><br><br>Page 1 of 4 | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(408)400-3887        | <b>I.D. NUMBER</b> (if applicable)<br>1315455 |                          | <b>Report No.</b> 1948-73  |   |   |
| <b>STREET ADDRESS</b>                                 |   |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |   |   |
| <b>CITY</b><br>Cupertino                              | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>95014 | <b>No. of Pages</b> 4  |   |   |

## Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|---|-----------------|
| 03/25/2010    | Douglas Clark<br>Los Gatos, CA 95030   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Wilson Sonsini Goodrich & Rosati  | \$1,000.00      |
| 03/25/2010    | Mr Tom Fetter<br>La Jolla, CA 92037  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>T Fetter and Company Inc.  | \$2,500.00      |
| 03/25/2010    | Mr J. Douglas Pardee<br>Rancho Santa Fe, CA 92067  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>N/A  | \$2,500.00      |

### \*Contributor Codes

IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment:

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| 03/25/2010    | Russell Pyne<br>Atherton, CA 94027   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Venture Capital<br>Atrium Capital   | \$1,000.00      |
| 03/25/2010    | Mr Dean Scarborough<br>Pasadena, CA 91105  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President and CEO<br>Avery Dennison   | \$25,000.00     |
| 03/25/2010    | Mr Louis Schooler<br>San Diego, CA 92121   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Western Financial Planning   | \$2,500.00      |

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|---------------|--|---|---|-----------------|
| 03/25/2010    | Mrs Julie Warren<br>San Diego, CA 92103  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>N/A  | \$1,000.00      |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                 |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                 |

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| <b>CITY</b><br>Cupertino                              | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>95014 |   |   |   |

## Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|-----------|--|--|------------------------|-------------------------------------|
|           |  |  |                        |                                     |
|           |  |  |                        |                                     |
|           |  |  |                        |                                     |
|           |  |  |                        |                                     |
|           |  |  |                        |                                     |

Reason for Amendment: